

## National Match Program Applicant Instructions

ASHP Online Residency Directory key word search: [Chalmers](#)

Visit us at <http://www.columbus.va.gov/columbus/services/pharmacyresidency.asp>

1. National Match Residency Program Code for Chalmers P. Wylie VA Ambulatory Care Center = **123513**

2. Residency Program application checklist (application deadline January 11<sup>th</sup>):

**Note: You must be a U.S. citizen to apply.**

❑ **Supplemental Requirements for PhORCAS**

- Letter of intent (should include class ranking if GPA not reported by the college)
- Three letters of recommendation. A minimum of 2 letters must be from preceptors from your **experiential practice sites**.
- An example of a written project (submit in pdf format)
- Current photo (submit in pdf format)

Contact Information: Chalmers P. Wylie VA Ambulatory Care Center  
Pharmacy Service (119)  
Attention: Thomas Grubaugh  
420 North James Rd  
Columbus, OH 43219  
[tom.grubaugh@va.gov](mailto:tom.grubaugh@va.gov)

3. Once application materials have been reviewed by the residency program director, the applicant may be contacted to schedule an interview.

- The interview will include a site visit so the applicant can get a description of current clinics, meet current residents and preceptors and become more familiar with the residency program. This visit will be scheduled to last approximately 4 hours.
- The site visit will include scheduled time where applicants can meet privately with and ask questions of the current residents.
- The interview will include a 20 minute presentation by the applicant. The presentation is not meant to be a high stress moment for those applying to the residency. Applicants may use a presentation from their pharmacy experiential rotations.
- Applicants will be asked to grant access to their online portfolio containing examples of their written projects and APPE evaluations for review by the residency program preceptors.
- Unfortunately, we will be unable to grant all applicants an interview. Those candidates who will not be invited for an on-site interview will receive notification in the mail post marked no later than January 18<sup>th</sup>.

4. National Match Instructions: <http://www.natmatch.com/ashprmp>

Carefully review the information provided on this web site that describes how the Match works. In particular, review the [Overview](#) section, including the [Eligibility](#) criteria and [Participation Agreements](#), as well as the section describing the [Match Process](#), including the [Example](#) and [Discussion](#). You may wish to print those pages for future reference. Review the [ASHP Match Rules](#) and [Schedule of Dates](#) provided on this web site. All participants must abide by these rules and dates. This residency site agrees that no person at this site will solicit, accept, or use any ranking related information from any residency applicant.